

Notice of Public Hearing – Town of Angelica Planning Committee

A public hearing will be held for the Town of Angelica Planning Committee at the Angelica Town Hall located at N3285 County Road C, Pulaski, on Tuesday, June 3, 2025, at 6:00 p.m. to hear the following request:

Karl and Cassie Schuh, N3852 Cedar Rd., Pulaski Wisconsin, request approval of the final plat, road plans and stormwater pond affecting tax parcels 004173200000 and 004173100000. Part of the Northwest ¼ of the Southwest ¼ and part of the Northeast ¼ of the Southwest ¼ of Section 17, T26N R18E, Town of Angelica, Shawano County, Wisconsin, more fully described as follows:

BEGINNING AT THE WEST 1/4 CORNER OF SECTION 17, TOWNSHIP 26 NORTH, RANGE 18 EAST; THENCE S88°49'44"E, 1337.79 FEET ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 TO THE WEST LINE AND ITS NORTHERLY EXTENSION OF LOT 1 OF CERTIFIED SURVEY MAP NO. 1943, DOCUMENT NO. 523150; THENCE S03°16'42"E, 189.82 FEET ALONG SAID WEST LINE TO THE SOUTH LINE OF SAID CERTIFIED SURVEY MAP; THENCE S88°49'44"E, 265.00 FEET ALONG SAID SOUTH LINE TO THE EAST LINE OF SAID CERTIFIED SURVEY MAP, THENCE N03°16'42"W, 189.82 FEET ALONG SAID EAST LINE AND ITS NORTHERLY EXTENSION TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 17; THENCE S88°49'44"E, 307.23 FEET ALONG SAID NORTH LINE TO THE SOUTHWEST LINE OF MOUNTAIN BAY STATE TRAIL; THENCE S59°06'35"E, 844.06' FEET ALONG SAID SOUTHWEST LINE; THENCE S59°02'21"E, 118.58' ALONG SAID SOUTHWEST LINE TO THE EAST LINE OF THE SOUTHWEST 1/4; THENCE N07°23'10"E, 191.26 FEET ALONG SAID EAST LINE TO THE NORTHEAST LINE OF MOUNTAIN BAY STATE TRAIL; THENCE N59°06'35"W, 581.39 FEET ALONG SAID NORTHEAST LINE TO THE NORTH LINE OF THE SOUTHWEST 1/4; THENCE S88°49'44"E, 461.55 FEET ALONG SAID NORTH LINE TO THE CENTER OF SECTION 17 AND THE EAST LINE OF THE SOUTHWEST 1/4; THENCE S07°23'10"E, 291.47 FEET ALONG SAID EAST LINE TO THE NORTHEAST LINE OF MOUNTAIN BAY STATE TRAIL; THENCE CONTINUING S07°23'10"E, 191.26 FEET ALONG SAID EAST LINE TO THE SOUTHWEST LINE OF MOUNTAIN BAY STATE TRAIL; THENCE CONTINUING S07°23'10"E, 839.50 FEET ALONG SAID EAST LINE TO THE EAST-WEST 1/16 LINE OF THE SOUTHWEST 1/4; THENCE N88°57'47"W, 2738.77 FEET ALONG SAID EAST-WEST 1/16 LINE TO THE WEST LINE OF THE SOUTHWEST 1/4; THENCE N04°34'16"W, 1320.55 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

PARCEL CONTAINS 3,381,971 SQUARE FEET/ 77.64 ACRES, MORE OR LESS.

ROAD DEDICATION CONTAINS 62,104 SQUARE FEET/ 1.43 ACRES, MORE OR LESS.

PARCEL SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

1. Discuss and review request from Karl and Cassie Schuh.
2. Approve minutes from 5-6-25 meeting.
3. Set next meeting date.
4. Go over correspondence.
5. Adjourn

Town of Angelica Planning Committee

Dwayne Splan, Chairman

Connie Nischke, Secretary

Susan Pomprowitz

Brian Eckberg

Doug Opolka