

**ANNUAL TOWN MEETING ~ APRIL 16, 2024**  
**At 7:00 p.m.**

1. Call meeting to order ~ Pledge of Allegiance ~ verification of posting (*posted notice on Saturday, April 13, 2024 and put notice on the town's website*)
2. Minutes of last year's meeting – will have copies for distribution and can eliminate the reading of the minutes if there is a motion to dispense with the reading. Need motion to approve the minutes of last year's meeting.
3. Financial report for 2023 ~ read the entire report or have a motion to dispense with reading entirely as copies of the report were mailed to all property owners in the town. Open the floor for questions regarding the financial report. Need a motion to approve the 2023 Annual Financial Report.
4. Reports from:
  - a. Pulaski Tri-County Fire Department ~ .....
  - b. N.E.W. Para-Medic Rescue Squad ~ First Responders .....
5. Town of Angelica Planning Commission Report ~ Chair, Dwayne Splan
6. Report from County Board Supervisor District 11 ~ James Przybylski
7. Open Book is scheduled for Tuesday, May 14, 2024 from 1:00 p.m. to 3:00 p.m.  
Board of Review is scheduled for Wednesday, May 22, 2024 from 6:00 p.m. to 8:00 p.m.
8. Report from Chairperson on road work for this year
9. General discussion from the floor
10. If the 2025 Annual Meeting is to be held on a date other than Tuesday, April 15, 2025, a motion must be passed at this meeting to set a date that is within 10 days of the third Tuesday in April of 2025.
11. Refreshments courtesy of the Town Board
12. Adjournment

The 3 <sup>rd</sup> Tuesday in 2025 is Tuesday, April 15, 2025.
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