

**ANNUAL TOWN MEETING ~ APRIL 21, 2026**  
**At 7:00 p.m.**

1. Call meeting to order ~ Pledge of Allegiance ~ verification of posting (*posted notice on Wednesday, April 15, 2026 and put notice on the town's website*)
2. Minutes of last year's meeting – will have copies for distribution and can eliminate the reading of the minutes if there is a motion to dispense with the reading. Need motion to approve the minutes of last year's meeting.
3. Financial report for 2025 ~ read the entire report or have a motion to dispense with reading entirely as copies of the report were available at the meeting and on the website. Open the floor for questions in regard to the financial report. Need a motion to approve the 2025 Annual Financial Report.
4. Reports from:
  - a. Pulaski Tri-County Fire Department ~ .....
  - b. N.E.W. Para-Medic Rescue Squad ~ First Responders .....
5. Town of Angelica Planning Commission Report ~ Chair, Dwayne Splan
6. Report from County Board Supervisor District 11 ~ James Przybylski
7. Open Book is scheduled for Tuesday, May 12, 2026 from 11:30 a.m. to 1:30 p.m.  
Board of Review is scheduled for Tuesday, May 19, 2026 from 5:00 p.m. to 7:00 p.m.
8. Report from Chairperson on road work for this year
9. General discussion from the floor
10. If the 2027 Annual Meeting is to be held on a date other than Tuesday, April 20, 2027, a motion has to be passed at this meeting to set a date that is within 10 days of the third Tuesday in April of 2027.
11. Refreshments courtesy of the Town Board
12. Adjournment

The 3 <sup>rd</sup> Tuesday in 2027 is Tuesday, April 20, 2027.
---