

TOWN OF ANGELICA

Annual Meeting

April 18, 2023

Chairperson Richard Kucksdorf called the meeting to order at 7:00 p.m. followed by the Pledge of Allegiance. Also, all property owners received notice of the meeting along with the Annual Financial Report that was mailed to them at the beginning of April. *Clerk Przybylski Note: The notice of the meeting was posted on April 17, 2023 at the town hall and also on the town's website.*

Copies of the minutes of last year's meeting were available to those present for review. *MOTION (James Przybylski/Todd Javoroski/PASSED)* to dispense with reading of the minutes of last year's annual meeting. *MOTION (James Przybylski/Wayne Nischke/PASSED)* to approve the minutes of the April 19, 2022 annual meeting as presented.

Chairperson Richard Kucksdorf introduced Bob Egerer, representative for N.E.W. Para-Medic Rescue, Inc. to report on 2022 activities of the N.E.W. Para-Medic Rescue, Inc. The squad had 663 responses for services with 42 for the Town of Angelica. There were 492 transports and 171 no transports. The average response time for the Town of Angelica is 8:48 minutes. There was a positive fund balance of \$131.91 for 2022, with the Town of Angelica receiving \$17.38 back. 2023 budget is 18.90 per capita. Bob Egerer reported they ordered a new Lifeline Ambulance for \$267,377. The new ambulance will come in at the end of 2024. The average is every ten years to purchase a new ambulance. The new ambulance will have a cot lift system.

Chairperson Richard Kucksdorf introduced Brian Killinger, representative of the Pulaski Tri-County Fire Department, and gave a report on activities of the Pulaski Tri-County Fire Department for 2022. The Department is currently staffed with 36 volunteer members, two of which reside in the Town of Angelica. There were 174 runs in 2022 compared to 205 in 2021 with the Town having 19 runs. The Town of Angelica's operating cost less reimbursement for fire runs and the two percent reimbursement from the State was \$38,538.06. The 2023 Fire Department budget shows a 5.00% increase for its operating and equipment expenses. The Department received a DNR grant of \$1,895 in 2022 that was used for Wildland Firefighting Equipment. Purchases and activity for 2022 include participating in fire prevention week with the local elementary schools, assisted the VFW/Legion at their golf outing, continue to support and do safety during the Pulaski Polka Days, the purchase of a previously owned ladder truck from Howard Fire department for \$200,000, and updated the apparatus floor with epoxy for safety. Projects planned for 2023 are applying for DNR grant, joint training center for the Packerland Fire District, applied for an AFG (Assistance to Firefighters Grant Program) grant, and acquiring tools for the station and updating equipment with the Firefighters donation proceeds, and ordering a new water tender, chassis is on order but will take 18 months to 2 years to receive it. Packerland Fire District training is continuing on a quarterly basis with the new training center near Howard Fire Station #2.

Copies of the annual financial report for the year ending December 31, 2022 has previously been mailed to all town property owners and copies were available at this meeting. *MOTION (Brian Eckberg/Connie Nischke/PASSED)* to dispense with reading of the financial report. There were no questions in regard to the report. *MOTION (Brian Eckberg/Todd Javoroski/PASSED)* to accept the 2022 Financial Report as presented.

Chairperson Richard Kucksdorf read a report from town of Angelica Planning Commission Chair, Dwayne Splan. The report stated that the Town of Angelica Planning Commission consisted of five people with Dwayne Splan as Chair and Connie Nischke as secretary. Highlights for 2022-2023 are 27 permits granted, 10 for single family dwellings, 12 for accessory residential structure, 3 for small solar energy systems, 2 for livestock/animal shelters, and two business for Nutrition Service and Riesterer & Schnell, Dwayne also reported that Shawano County is looking at updating the comprehensive plan and the town will be part of those meetings.

Chairperson Richard Kucksdorf introduced County Board Supervisor District 11, James Przybylski, James reported on the County Clerk Office will have summer hours starting May 1, 2023 of Monday thru Thursday 7:00 am to 4:30 pm and Friday from 7:00 am to 11:00 am. The Clerk's office will not be doing driver's license or hunting and fishing licenses, and all marriage license are by appointment only. Planning and Zoning office will have summer hours starting May 1, 2023 thru September 1, 2023 of Monday thru Thursday 6:30 am to 4:30 pm, and closed on Fridays. ARPA funds total allocated are \$5,331,217.39 as of December 31, 2022. Some uses were Highway Department shop expansion, body cameras, dash cameras, and body scanners for the sheriff's department. There are \$2,612,933.61 left from the ARPA funds. Shawano Landfill is checking on options for closure. The landfill is a transfer station with only some foundry dust being accepted; and the trash goes to Marathon County and the recycling goes to Outagamie County. Estimated closure costs are \$2.5 million and long term care is \$1.7 million.

Town Chairperson Richard Kucksdorf reported that Open Book is scheduled for Tuesday, May 16, 2023 from 1:00 p.m. to 3:00 p.m. Board of Review is scheduled for Tuesday, May 23, 2023 from 6:00 p.m. to 8:00 p.m.

Chairperson Richard Kucksdorf reported on the road work scheduled for 2023. The town will be resurfacing and shouldering Apple Road, Cherry Drive, Hillside Drive (from County Road F to W2095), East Hillside Drive, and Green Valley Road (from Middle Drive to N3934). All roads in the budget depend on the present cost with the increase of the blacktop this year.

GENERAL DISCUSSION AND ACTON TOPICS:

Connie Nischke asked about solar farms, how to handle in the future, who is responsible for and the disposal of the solar panels. James Przybylski reported that he has been gathering information for the past year and a half and will present information to the planning committee at a future meeting.

The meeting adjourned at 7:38 p.m. In attendance were 11 residents, 1 non-resident representative from N.E.W. Para-Medic Rescue and 1 non-resident representative from Pulaski Tri County Fire Department. Refreshments were served courtesy of the Town Officials.

Minutes taken by _____ **Date:** _____
Connie Przybylski, Town of Angelica Clerk

The foregoing minutes were presented to and approved by those present at the town of Angelica annual meeting held on April 16, 2024. They were _____ approved without correction
approved with correction

ATTEST: _____ **DATE:** _____
Town of Angelica Chair