

TOWN OF ANGELICA

Annual Meeting

April 21, 2026

Chairperson Allan Maroszek called the meeting to order at 7:00 p.m. followed by the Pledge of Allegiance. The Annual Financial Report was available at the meeting. *Clerk Przybylski Note: The notice of the meeting was posted on April 15, 2026, at the town hall and on the town's website.*

Copies of the minutes of last year's meeting were available to those present for review. *MOTION (James Przybylski/Susan Pomprowitz/PASSED)* to dispense with reading of the minutes of last year's annual meeting. *MOTION (Gary Drzewiecki/Lauren Bender/PASSED)* to approve the minutes of the April 15, 2025, annual meeting as presented.

Chairperson Allan Maroszek introduced Bob Egerer, representative for N.E.W. Para-Medic Rescue, Inc., to report on 2025 activities of the N.E.W. Para-Medic Rescue, Inc. The squad had 671 responses for services with 50 for the Town of Angelica. There were 489 transports and 182 no transports. The average response time for the Town of Angelica is 9:24 minutes. There was a positive fund balance of \$225.09 for 2025. Bob Egerer reported they are excited to once again be more interactive with our communities doing football standbys, polka days, the parade, standbys at local township events, along with some continued interdepartmental training with the Police and Fire departments.

Chairperson Allan Maroszek introduced Brad Mauszek, Captain/Treasurer of the Pulaski Tri-County Fire Department and gave a report on activities of the Pulaski Tri-County Fire Department for 2025. The Department is currently staffed with 36 volunteer members, two of which reside in the Town of Angelica. There were 227 runs in 2025 compared to 190 in 2024 with the Town having 20 runs. The Department received a DNR grant of \$5,772 in 2025 that was used for Wildland Firefighting Equipment. Purchases and activity for 2025 include participating in fire prevention week with the local elementary schools, assisting the VFW/Legion at their golf outing, continuing to support and do safety during the Pulaski Polka Days. Also participated in various events such as National Night Out, Fill the Boot, Wisconsin's Firefighter Memorial grounds keeping, and Egg Drop for Pulaski Middle School, and Learn to Fish at the Pulaski Pond. Projects planned for 2026 are applying for DNR grant, joint training center for the Packerland Fire District, getting a second new tender for 2026/27 delivery. Packerland Fire District training is continuing on a quarterly basis with the new training center near Howard Fire Station #2.

Copies of the annual financial report for the year ending December 31, 2025, were available at this meeting. *MOTION (Gary Drzewiecki/James Przybylski/PASSED)* to dispense with reading of the financial report. There were no questions regarding the report. *MOTION (Gary Drzewiecki/James Przybylski/PASSED)* to accept the 2025 Financial Report as presented.

Chairperson Allan Maroszek read a report from the Town of Angelica Planning Commission Chair, Dwayne Splan. The report stated 2025 has seen added growth in the town. One business added in the commercial area of Krakow, Dollar General; seventeen garages/shed and additions; nine single-family dwellings with eight of them in Lake Sandia Subdivision; five farm related agriculture structures; and the planning committee also had meetings on Tom Maroszek sand pit and the Church Drive subdivision.

Chairperson Allan Maroszek introduced County Board Supervisor District 11, James Przybylski. James thanked all the district 11 residents that voted for him, and he appreciates your support and will do his best to keep the County strong and a great place for our families to live. The town will be part of Shawano County's paving schedule this year, County Road F between Highway 29 and Zachow Road will be repaved. The Shawano County Highway department is paving 10 miles of road in the county this year compared to 6.8 miles last year. Last June the county board approved an upgrade to the public radio system that will provide better communication for the sheriff's department. Last September the county board approved the sheriff's requested updates to the ATV/UTV Ordinance, due to the many issues and bad accidents on county roads. Updates include you must be 16 years of age and possess a valid drivers license, open alcoholic beverage or other intoxicants are prohibited for operators or passengers while operating in any atv/utv on county roads. James Przybylski reported that the county board approved the master plan for a new courthouse and jail pod on March 25, 2026, not to exceed \$121,000,000 the vote was approved 27-0. His decision to approve was based on 20,000 letters that were sent out by mail. There was a website created for resident input, it was posted on Facebook, and there were three informational meetings for the residents to voice their concerns. He also let the Town Board know when this was happening and under 1% of the county residents were concerned. James toured the county facility many times, viewed all parts of the buildings, attended all meetings, and toured newer facilities in other counties to see how they were set up. With the information he gathered this building would create better safety, function and logistics which will create better economic future for generations to come.

Chairperson Allan Maroszek reported that Open Book is scheduled for Tuesday, May 12, 2026, from 11:30 a.m. to 1:30 p.m. Board of Review is scheduled for Tuesday, May 19, 2025, from 5:00 p.m. to 7:00 p.m.

Chairperson Allan Maroszek reported on the road work scheduled for 2026. The town will be getting estimates for Lake Sandia Drive, east side of Main Street in Zachow, and Cedar Road and he needs to talk with Grant Bystol about the bridge on Cedar Road.

GENERAL DISCUSSION AND ACTON TOPICS:

Gary Drzewiecki asked about an audit and having a third party look at even if it is another surrounding town, hours for the clerk's office and reported on the water coming over the road on West Town Road. Richard Kucksdorf talked about his proposed cost comparison and strategic options for the Shawano County Government facilities. Ron Banasczynski asked when the bridges on Elm and Green Valley Roads are going to be done. Melvin Nooyen asked about Town Hall Drive ditching, possibility of widening of the ditch to address the amount of water flowing through the ditch.

The meeting adjourned at 8:10 p.m. In attendance were 15 residents, 1 non-resident representative from N.E.W. Para-Medic Rescue and 1 non-resident representative from Pulaski Tri County Fire Department. Refreshments were served courtesy of the Town Clerk.

Minutes taken by _____ **Date:** _____
Connie Przybylski, Town of Angelica Clerk

The foregoing minutes were presented to and approved by those present at the Town of Angelica annual meeting held on April 20, 2027. They were _____ approved without correction
approved with correction

ATTEST: _____ **DATE:** _____
Town of Angelica Chair