

TOWN OF ANGELICA  
**Monthly Meeting**  
**September 14, 2020**

Town Officials Present: Chairman Richard Ferfecki, Supervisors James Przybylski and Greg Van Asten, Treasurer Lisa Matuszak and Clerk Connie Przybylski  
Town Officials Absent: None  
Others Present: Susan Pomprowitz, James Mills, Ron Banaszynski

**Call to Order/Pledge of Allegiance/Roll Call/Verification of Meeting Notice:** Chairman Ferfecki called the meeting to order at 6:30 p.m. Roll call resulted in all town officials being shown as present. The Clerk verified that the agenda was posted at the town hall, on the town's website, e-mailed to the Shawano Leader, on Friday, September 11, 2020. *MOTION (Van Asten/Przybylski/PASSED UNANIMOUSLY) to allow modification of the agenda if necessary.*

**Approval of Prior Town Board Minutes:** *MOTION (Przybylski/Van Asten/PASSED UNANIMOUSLY) to approve the minutes of the regular board meeting held on August 10, 2020, special board meeting on August 24, 2020, and special board meeting on September 11, 2020.*

**Approval of Treasurer's Monthly Report:** The Treasurer's report was read by Treasurer Matuszak showing balances as of August 31, 2020 of \$172,526.15 in the Premier Checking Account, \$295,653.76 in the Premier Bank Advantage Tax Account and \$629,584.50 in the Huntington National Bank Investment Insured Cash Sweep Account. *MOTION (Van Asten/Przybylski/PASSED UNANIMOUSLY) to approve the Treasurer's report as presented. Supervisor Przybylski asked about the interest rate for the Huntington National Bank Insured Cash Sweep Account being so low when other accounts are improving.*

**Correspondence & Clerk's Report:** Clerk Przybylski presented correspondence received which consisted of (1) Shawano county Health Department report stating the County had its first death from COVID-19 (2) COVID-19 testing will be done on September 15 and September 16 at the Shawano County Fairgrounds (3) one land use permit for a single family dwelling addition, two land use permits for accessory residential structures, one land use permit for accessory residential structure addition, one electrical permit for solar installation, and one electrical permit from Mike Miller (4) ten incident reports from the Pulaski Tri-County Fire Department (5) two 911 number permit applications (6) Fire inspection report for the Angelica Town Hall (7) Notice of Shared Revenue to be paid November 16, 2020 (8) school district of Bonduel minutes and agendas for August and September.

**Reports from Town Officers:** Supervisor Przybylski Road Maintenance reported that he dropped off riprap on Hillside Drive for ditch, due to washout from the spring. Supervisor Przybylski Supervisory report (1) sent two culvert/driveway permits (Town Hall and Church Drive) (2) Working with DNR for building in Zachow for cleanup, Shawano County Parks Department will cut tress/brush and remove junk (3) Updated on the monuments for the Hillside Cemetery, monuments in and rebar cut. Planning to work on next month weather permitting (4) talked about thermo-plastic culverts maybe asking a representative to talk to board about using for driveways in addition to steel culverts (5) showed pieces of blacktop from two areas of roadways and how thickness and base is important to road quality.

Supervisor Van Asten reported (1) installed the Krakow Park bleacher boards, and will order tennis and volleyball nets (2) there are potholes on Elm Road (3) Talked about replacing faded signs (4) should Town Board put in writing what Robert E Lee should be quoting for the storm sewer.

**Report from Town Planning Commission Chairman/County Board Supervisor ~ District 11 and Town Chairman:** Planning and zoning I have received calls about lot sizes and setbacks. Kyle Holewinski wants an easement for a property on Park Street. Road work is done and complete. Elm Road will have ditching/culverts done this year and blacktop done next year. Angelica had the most growth in Shawano County for this year. Pulaski Tri-County Fire department has 34 active members. Budget for 2021 is \$267, 675 which is an increase of 1.49%, or about \$800 per municipality. Fire calls included Angelica-9. Chase-7, Pittsfield-27, Maple Grove-4, Pulaski-23. Did training on battery operated jaws of life. NEW Rescue response time is 7.54 minutes/seconds, and Angelica had 26 calls. Twenty-eight percent of calls go to St. Mary's Hospital. Lakeland Center came in \$264,000 under budget. COVID-19 testing to take place at the Shawano County Fairgrounds. Masks and social distancing are required at all Shawano County meetings.

**Public Comments:** Ron Banaszynski reported that there is brush on Elm Road just past Maple Road that needs to be cut. Chairman Ferfecki also added about brush on Stanley Street that need to be cut.

**Matters for Discussion and Possible Action by Town Board in Open Session**

- a. *MOTION (Przybylski/Van Asten/ PASSED UNANIMOUSLY)* to approve the Fire Service Mutual Aid Pact for the Pulaski Tri-County Fire Department
- b. *MOTION (Przybylski/Van Asten/PASSED UNANIMOUSLY)* to approve Lisa Burmeister, Debra Orton, and Joe Bemis as election inspectors.
- c. *MOTION (Van Asten/Przybylski/PASSED UNANIMOUSLY)* to approve the operator's license for Emma Behl.

**Specific Town Board Notice and Agenda for Upcoming Town Board Meeting:** The next town board meeting will be held on Monday, October 12, 2020. Possible items for the agenda is property complaints in Zachow, appointment of Steve Fameree to the Krakow Sanitary District, easement for Holewinski in Krakow.

**Voucher Listing/Payment of Bills:** *MOTION (Van Asten/Ferfecki/PASSED UNANIMOUSLY)* to approve Vouchers V-9204 through V-9242 for a total of \$99,724.38.

**Adjournment:** *MOTION (Przybylski/Van Asten/PASSED UNANIMOUSLY)* to adjourn the meeting. The meeting was adjourned at 7:12 p.m.

**MINUTES TAKEN BY** \_\_\_\_\_ **Date** \_\_\_\_\_  
Connie Przybylski, Town of Angelica Clerk

The foregoing minutes were presented to and approved by the Town of Angelica Board of Supervisors on 10/12/2020.

They were  approved without correction  approved with correction

**ATTEST:** \_\_\_\_\_ **Date** \_\_\_\_\_  
Town of Angelica Chairman