

TOWN OF ANGELICA NEWSLETTER ~ MARCH OF 2017

For General Information, Agendas and Minutes of Meetings go to the Town's Website ~ www.townofangelica.com

UPCOMING ELECTIONS IN 2017: SPRING ELECTION ~ Tuesday, April 4, 2017

This election is for State Superintendent of Instruction, State Supreme Court, Local Municipal and School Board offices. Voter ID is now required for all future elections. For more information go to the Government Accountability Board website at <http://gab.wi.gov>.

CODE RED EMERGENCY NOTIFICATION: Shawano County has contracted with Emergency Communications Network LLC in providing the delivery of emergency notifications by phone, email or text to targeted areas or the entire county. Information will be disseminated through telephone calls, text messages, emails, and a Code RED Mobile Alert app. You can get the CodeRED App for your smart phone. In order to get notified in the event of severe weather or critical emergency situations, individuals and businesses will need to register. Registration is easy and FREE. Go to www.co.shawano.wi.us and click on the Code RED icon or you can call 715-526-6774 to register over the phone.

DRAINAGE PROBLEMS ON PRIVATE LANDS: The town board requests that property owners keep all natural waterways clean and flowable on their land. When there are drainage problems occurring on private lands that are caused because natural waterways are intentionally blocked or natural vegetation such as brush and trees are obstructing the flow of water it ultimately affects the flowage of water in the town road ditches.

UPDATING OF TOWN'S COMPREHENSIVE PLAN: The town board, in conjunction with the Town of Angelica Planning Commission, will soon be working on updating the Town of Angelica Comprehensive Plan. The current plan is nearly ten years old and the State's Comprehensive Planning Law requires that it be updated. It is planned to start work on updating the plan this coming summer and have it completed by December of this year. *Your input is important and we strongly encourage that you return a survey that will be going out to give the board your views of what you feel is important in the development, use of land and provision of services in the Town of Angelica.*

WEIGHT & SIZE LIMITS FOR IMPLEMENTS OF HUSBANDRY (IoH) AND AGRICULTURAL COMMERCIAL VEHICLES (AG CMV): Under Option F of State Act 377, all IoH and Ag CMVs except Category B may operate on all non-posted town roads with the new standards of 23k/axle and 92k gross vehicle weight. Contact Town Chairman Richard Smith for more information or to obtain a permit to exceed these standards.

BURNING POLICY IN THE TOWN OF ANGELICA: Individuals/private citizens may burn lawn and garden debris and small quantities of clean-untreated wood. Clean paper waste that is **not recyclable** may also be burned. **Before burning, please obtain a copy of the Town of Angelica's policy on open burning.** It is available on the town's website or by contacting the Town Clerk. **If you anticipate any large amount of smoke, notify the Pulaski Tri-County Fire Department at 920-822-5392 and the Shawano County Sheriff at 715-526-3111 (non-emergency 24-hour phone number) to inform them of the planned burning.** When planning any burning, please keep in mind that the town has an ordinance whereby the property owner or resident will be billed the actual cost incurred by the town for fire protection and/or alarm responses and that passerbys with cell phones could call the fire department when they see smoke or fire. **It is important that the fire department and the Shawano County Sheriff Department be made aware of any planned burning.**

BUSINESSES: Please note that businesses **may not do any open burning** without a wood burning facility license that can be obtained from the DNR.

DEMOLITION OF BUILDINGS: Under no circumstances is the burning of materials from demolition of buildings allowed. Check with the DNR in regard to burying of stone/cement foundations to see if this is allowed in your circumstance. Call: DNR Waste & Materials at 920-662-5170.

ZONE CHANGES ~ CONDITIONAL USE PERMITS ~ VARIANCE REQUESTS: In all cases, contact the Shawano County Planning, Development and Zoning Department at 715-526-6766 as a **Preliminary Consultation** form has to be filled out before proceeding with any of these requests.

BUILDING CONSTRUCTION: Permits are required for construction of homes, additions to buildings and other buildings in the Town of Angelica. **Please note that in all instances a Shawano County Land-Use Permit and a Town of Angelica Building Permit are required.** Detailed information was provided in the December 2014 Town Newsletter, is posted on the town's website or can be obtained by contacting the town clerk.

BUILDING INSPECTION REQUIRED: New construction of one and two-family dwellings and alterations and additions to one and two-family dwellings in excess of 150 sq. ft. in any twelve month period shall obtain a UDC (Uniform Dwelling Code) building permit for such work from the building inspector in addition to the Town Building Permit. Town Building Inspector Michael Miller, Miller Inspections, LLC, Phone: 920-428-3331 is the building inspector for the town who issues the UDC permit and does the UDC inspections. There are forfeitures of not less than \$25.00 nor more than \$1,000.00 for each day of noncompliance.

Any structural changes or major changes to mechanical systems that involve extensions shall require permits if over the \$5,000.00 threshold. Restoration or repair of an installation to its previous code-compliant condition as determined by the building inspector is exempted from permit requirements. Residing, re-roofing, window replacement, finishing of interior surfaces and installation of cabinetry shall be exempted from permit requirements.

DOG TAGS: It is important that dog license tags be attached to your dog's collar. We have had a number of instances when the town's Animal Control person has had to pick up a lost dog and it had no identification on it. If the dog tags or another form of identification are on the dog it can more easily be returned to its owner and in addition the dog tags confirm that the dog has had its required rabies shots. The town's animal control person is Glen Kraning who can be reached at 920-639-2376. Also as a reminder, a listing of people who have not obtained a dog license for their dog or dogs will be sent to the Shawano County District Attorney. **The deadline to obtain a license before being placed on this list is April 1, 2017.**

PAYMENT OF SECOND INSTALLMENT OF TAXES: Please note that the second installment of taxes due July 31, 2017 are **not** to be paid to the Town Treasurer but are to be paid to the **Shawano County Treasurer, Debra Wallace, Shawano County Court House, 311 Main Street, Shawano WI 54166.**

TAX INFORMATION: Information through the Ascent Program regarding your property assessments and taxes is now available online. To access this information, go to the Shawano County website (www.co.shawano.wi.us) and click on "Online Services" under the green left-hand menu – then click on "Tax Information". A screen will appear that has several fields such as Municipality – Parcel ID – Last Name - Street Number – Street Name. Enter information in any one of these fields and click on "Find Now". You will then have access to various types of information. In addition, you will be able to view/print tax bills and tax receipts.

SERVICES FOR THE AGED AND DISABLED: The Shawano County Department of Social Services administers various programs in regard to Nutrition, Senior Services and Transportation for those people who are over 60 or are disabled. For more information call: 715-526-4700 or Toll Free at 1-866-526-2130.

TOWN HALL RENTAL: The town hall may be rented to Town of Angelica residents only. To book the hall, the rental fee is \$50.00 per day. In addition, a security deposit of \$100.00 is required which will be returned if the hall is left in a satisfactory condition. Contact Betty Kraning at 715-758-8184 to make arrangements to rent the hall.

KRAKOW PARK PAVILION: The Town of Angelica Park in Krakow would be a perfect place to have a family reunion, graduation party or birthday party. The pavilion building has a small kitchen area behind a serving counter with running water and electrical outlets. For rental information contact Steve Effert at 920-655-2669. Rental of the pavilion for town residents is \$40.00 which includes the picnic tables located in the shelter area of the pavilion.

OPEN BOOK AND BOARD OF REVIEW: The town's Assessor, Accurate Appraisal, will be holding Open Book at the town hall on Thursday, July 6, 2017 from 4:00 p.m. to 6:00 p.m. Board of Review is scheduled for Monday, July 24, 2017 from 6:00 p.m. to 8:00 p.m.

UPCOMING MEETINGS:

ANNUAL MEETING ~ Tuesday, April 18, 2017 at 7:00 p.m.

TOWN BOARD MEETINGS, 2nd Monday of each month at 6:30 p.m. at the Town of Angelica Town Hall

PLANNING COMMISSION MEETINGS, 1st Tuesday of the month at 7:00 p.m. at the Town of Angelica Town Hall

KRAKOW SANITARY DISTRICT MEETINGS, 1st Monday of the month at 6:30 p.m. at the Sanitary District Treatment Plant

Your cooperation in all these matters is greatly appreciated.

*Sincerely,
The Angelica Town*

